

# THE JAUDON FAMILY.

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### AN ACCOUNT,

OF

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## THE JAUDON FAMILY.

BY EDWIN JAQUETT SELLERS, A.M., LL.B.

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#### ERRATA.

Page 19.-Anna Lea Bakewell, b. Aug. 15, 1848.

Page 22.-Elizabeth Jaudon,17 d. Jan. 4, 1850; bur. Jan. 7, 1850.

Page 22.-Dr. Saul, bur. in Germantown.

Page 23.—Finnix Stretcher Jaquett, b. Sept. 12, 1831.

#### ADDENDA.

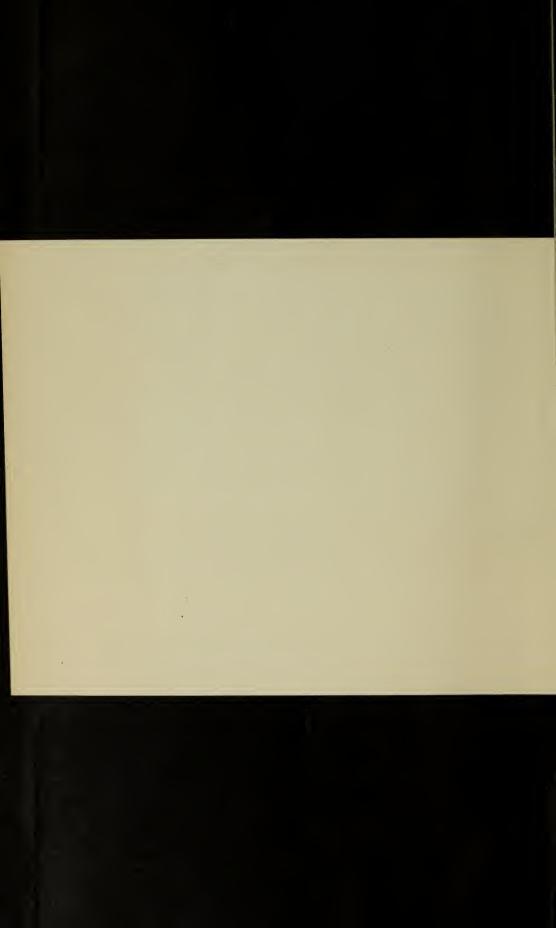
Page 17.-Samuel Peyton Jaudon, d. Dec. 23, 1896.

Page 22.—Finnix Stretcher, bur. Feb. 1, 1847.

Page 23.—Finnix Stretcher Jaquett, member of Class of '49, Univ. of Pa.; bur. Dec. 13, 1870.

Joseph Pfeiffer Jaquett, bap. July 9, 1841 (St. Peter's Rec.).

Page 24. Foot-note for 117.—Wm. Walker, of Warrington Township, Bucks Co., in will dated July 14, 1789, probated Sept. 29, 1789, mentionswife Olympia and children, John and Mary (both young), and appoints his friend John Weir, of Warrington, and brother-in-law, "Peter Judon," Executors. (Gilbert Cope, of West Chester, Pa., gave this data.)



An account of the origin of the Jaudon family may be had by referring to the Memoir of Daniel Jaudon.<sup>15</sup>

Two Jaudons settled in this country,—Peter, who settled in Bucks County, Pennsylvania, and Elie Jaudon, who settled in Charleston, South Carolina. The latter came from the Isle of Ré, a small Island opposite Soubise, in the Bay of Biscay, at the mouth of the Charente River; the former came from Soubise, and though the exact relationship of the two has not been ascertained, there is no doubt of their relationship. Yet on account of the missing link I have decided to refer only to the descendants of the Pennsylvania settler, leaving an account of the South Carolina settler and his descendants to one of their number.

The first member of the family whom we have reference to was François Jaudon.

I. 1. FRANÇOIS JAUDON resided in the Parish of Maise in the City and Barony of Soubise,\* France. He was a vine-grower and owned large vineyards. He m. Marie Roy,† and had issue:

2. DANIEL,<sup>‡</sup> who had a son François.<sup>4</sup> ?

3. PIERRE.

II. PIERRE,<sup>3</sup> son of François Jaudon,<sup>1</sup> resided in the Borough of Saint-Froul in the City and Principality of Soubise; he was a salt-maker; he m. Marthe Ranvau, dau.

† See \* on p. 4. § See \* on p. 6. † Idem.

3

<sup>\*</sup> Soubise, a small city situated in France at the mouth of the Charente River, in the district of Charente Inférieure in the province of Saintonge. It is just south of La Rochelle on the Bay of Biscay.

of Jean Ranvau and Julienne Rolle, both of Maise, Sept. 2, 1643,\* and had issue:

- 6. JEANNE,† and
- 7. ELISABETH.<sup>‡</sup>

\* Translation of his marriage contract. The original is in the possession of William Bainbridge Jaudon, of New York :

"Know all men to whom these presents shall come that on this second day of September one thousand six hundred and forty-three, at noon, before me the undersigned notary, in the presence of the hereinafter named witnesses, an agreement was made and public notice given of the marriage spoken of to be entered upon, and if God please to be performed, between the parties of PIERRE JAUDON, saltmaker, natural and legitimate son of *François Jaudon* a Vine grower, and *Marie Roy*, his father and mother, residing in the parish of Maise, of the one part, and MARTHE RANVAU, natural and legitimate daughter of *Jean Ranvau* and *Julienne Rolle*, her father and mother, residing at Maise aforesaid, of the other part.

"The said parties to be married desire of their own free will to give proof that such was and is their pleasure, and that, although of age and masters of their own rights, they have nevertheless been licensed and authorized thereto by a council of their nearest relatives, to wit, the party of the first part, by his brother of the whole blood Daniel Jaudon; his second cousin Simon Givandrau, Junior; his cousin of the same degree Marie Givandrau; his cousin of the same degree Thomas Voyé and his wife Marthe Givandrau; and his cousin of the same degree Joel Givandrau; -- and the party of the second part, by her said father and mother Pierre<sup>1</sup> Ranvau and Julienne Rolle; her brothers of the whole blood Pierre, Jean, and Elie Ranvau; her brother in law Pierre Guynet as husband and consort of Marie Ranvau, the latter being also present; her first cousin Moses Gourbeil; her uncle on mother's side master Daniel Abaud; her cousin by marriage Jean Chailloleau; her first cousin Elie Delunir; her first cousins Pierre Voyer, Jean Bouquet, and Elie Dunal, as husbands of Susan, Marie, and Elisabeth Ranvau; her first cousins Jeanne, Judith, and Marthe Ranvau; Paula Voyer, a son of her said first cousin Pierre; Jean and Mathurin Cricauld, sons of the said Judith Ranvau, and of the same degree as the said Paula; her nephews Jean and Pierre Ranvau; her nephew Pierre Guynet; and her friend Jean Rince, - and others of their relatives and friends convened and assembled.

"The said parties have promised, and do promise, to take one another as husband and wife, baron and feme, once for all, and do moreover request, or

† See \* on p. 6.

† Idem.

<sup>5.</sup> DANIEL,

<sup>&</sup>lt;sup>1</sup> The transcriber has made a mistake here, as this name PIERRE ought to be JEAN. (See above.) THE TRANSLATOR.

#### III. DANIEL,<sup>5</sup> son of Pierre Jaudon,<sup>3</sup> resided in the Borough of Saint-Froul in the City and Principality of Soubise.

make demand through their relatives and friends, that the rites of the church to which the parties profess to belong, be previously held and observed.

"At the making of this agreement of marriage were personally present the said Jean Ranvau and Julienne Rolle, father and mother of the party of the second part, who of their own free will have promised and bound themselves to give as a dower to the said party of the second part, on the next coming feast of Easter, a sum of One hundred pounds (Tours currency); which sum shall be paid to the said party of the second part in the form of furniture to be contributed by her toward the community of goods agreed upon between her and the party of the first part, and for the receipt of which sum the parties shall be bound to give an acquittance to the donors.

"The said party of the first part has made declaration that he has in his possession a like sum of One hundred pounds which shall also enter into the said community of goods agreed upon between him and the party of the second part.

"In consideration of their proposed marriage the said parties bring together by halves all real and personal estate of which they shall be possessed on the day of their nuptials, and which they shall acquire during their union and marriage, according to the custom of the present district. And in case the party of the first part should die before the party of the second part the latter shall have the right either to continue the said community of goods, or to renounce it,--for the decision of which a term of three months is granted her, notwithstanding custom allows only eight days, which custom, as regards the said term for renouncement, the parties do waive. And if the party of the second part should renounce she shall take back each and every thing which she can prove by receipts or otherwise to have brought in, and intrusted to, the said community of goods, together with her wearing apparel, rings, and other things destined for her personal use. Her claims shall be preferred to, and be paid before those of, any other creditors, and she shall be kept and wholly provided for at the expense of the said community of goods until settlement, without impairing her aforesaid rights.

"All the foregoing the said parties of both parts have thus consented to, agreed upon, stipulated and wholly accepted, promising to keep the same without violation, under penalty of all costs, damages, and interests, and under pledge of all their real and personal property, present and future; renouncing and condemning anything done to the contrary thereof without their consent and will.

"This agreement drawn up by me the undersigned, sworn notary, under cover of the seal established for contracts in the barony of Soubize by the high and mighty lord of said place to whom the parties and their possessions are subject.

"Done and passed at Maise aforesaid, in the dwelling of the parents of party of the second part, on the day and year hereinabove mentioned, in He was a salt-maker; he m. Susanne Gazeau, dau. of Pierre Gazeau, also a salt-maker, and Elisabeth Moreau, both of Saint-Froul, Jan. 15, 1668,\* and had issue:

#### 8. Peter. †

the presence of all the above named and Mathieu Neau, Guillaume Givandrau and others. And those who know how to sign have subscribed these presents and also the record:

"(Signed) Abaud, J. Bouquet, Gourbeil, S. Givandrau, Paula Voyer, P. Voyer, Rince, Judith Ranvau, Gourdon, Not. at Soubize.

"The present copy has been delivered, at the request of the parties Jaudon and Ranvau, by me the undersigned court clerc, according to the commission given to me by my lord the bailiff-senechal of the city and barony of Soubize, having been taken from the records of the said notary Gourdon as keeper of the same, on this sixteenth day of December one thousand six hundred and fifty two.

> "(Signed) Holle, "Dept. Clerc."

\* Translation of his marriage contract. The original is in the possession of William Bainbridge Jaudon, of New York :

"Know all men to whom these presents shall come that on this fifteenth day of January one thousand six hundred and sixty eight, have been published the bans of the marriage spoken of to be entered upon, and which if God please shall be performed in His church, between the parties of DANIEL JAUDON, saltmaker, natural and legitimate son of Pierre Jaudon, deceased (who was also a saltmaker), and Marthe Ranvau, residing at the present borough of Saint-Froul, of the one part, and SUSANNE GAZEAU, natural and legitimate daughter of Pierre Gazeau, deceased (who was also a saltmaker), and Elisabeth Moreau, residing at the said present borough, of the other part.

"The said parties to be married have received permission and authorization thereto, to wit, the party of the first part, from his uncles on mother's side Pierre, Elie, and Jean Ranvau; his uncle on the same side Pierre Guynet, on account of the latter's wife Mary Ranvau; his sisters of the whole blood Jeanne and Elisabeth Jaudon; his first cousin on father's side François Jaudon; his first cousin on mother's side Simon Fauve, on account of the latter's wife Marthe Guynet; his first cousin on the said side Jean Ranvau, Junior; his cousin of the same degree and side Gabriel Lepuvaud, on account of the latter's wife Marie Ranvau;—and the party of the second part, from her mother Elisabeth Moreau, aforesaid; her brother of the whole blood Pierre Gazeau; her first cousin on mother's side Etienne Logier, on account of his wife Madeleine Geneuil; her first cousin on said side Jean Rambaud; her cousin of the same degree and side Louis Geneuil; her cousin

+ See \* on p. 10.

IV. PETER,<sup>8</sup> son of Daniel Jaudon,<sup>5</sup> m., and it is he who is said to have fled with his family from France after the Revocation of the Edict of Nantes to England, where they remained

of the same degree and side Jaques Constantine, on account of his wife Francois Rambaud; her second cousin of said side Pierre Merlet, Junior; her mother's first cousin Pierre Merlet, Senior; on account of his wife Marthe Gazeau;—and others of their relatives and friends convened and assembled.

"The said parties to be married have promised, as they shall be united, to take one another as husband and wife, baron and feme, once for all, and they request, or make demand through their said relatives and friends, that the rites of the so-called Reformed Church (of which the parties previously make profession) be kept and observed, and that the wedding feast be plain and entire.

"And was personally present here the said Elisabeth Moreau, residing at the said borough of Saint-Froul, mother of the party of the second part, who has given and made over to this party, as a dower and part of her hereditary portion in advance, in expectancy of future succession, the use or usufruct of seven acres of red vineyard situate at the fief of Chaillon, held from the chapter of Saint-Peter of Soubize for one seventh of the fruits and one twenty fifth as right of tithes, which the party of the first part, Daniel Jaudon, says he knows well; besides a chest of pine wood of three bushels, according to the measure of the present principality, and two pieces of half worn sheet linen, which chest and pieces of linen have been appraised by the said Pierre Ranvau and Rambaud at the sum of fourteen pounds.

"And as regards the said party of the first part, he shall settle with his aforesaid sisters each and all of their common claims and actions, goods and chattels, wheresoever situate and of whatsoever nature they may be, either real or personal, of which latter an inventory shall be made by the undersigned notary and witnesses within two weeks from to-day, according to the appraisement to be made by the said Pierre Ranvau and Louis Geneuil, near relatives of the said parties. Partition of the same shall be previously made between the said party of the first part and his sisters, the said Jeanne and Elisabeth Jaudon.

"In case of decease of the said Elisabeth Moreau, mother of the party of the second part, both parties shall be obliged to return to her estate the dower hereinabove settled upon the party of the second part, or the exact value of the same, in order to be divided by halves and equal shares between these parties and the aforesaid Pierre Gazeau.

"In expectation and consideration of all the foregoing, the said parties to be married have constituted and established, and do constitute and establish, a community of goods bringing together by halves all real and personal property which they now have and which they shall acquire during their said marriage. And if it should happen that the party of the first part should die before the party of the second part, the latter shall have the choice and option either to continue the community of goods agreed upon between them, or to renounce it,—to decide which a term of three months is granted her, but a short while and subsequently settled in Bucks Co., Pa., though it has not been definitely ascertained exactly in what part, probably near Warminster Township. He had issue:

9. DANIEL.

10. PETER,\* of Warminster, Bucks Co., Pa.

11. ELIZABETH, m. —— States.†

12. FRANCIS, m. Martha Roberts, May 9, 1744 ;‡ d. 1800.

although the custom of this district allows only eight days, which latter term they have waived and do waive. And in case of renouncement the party of the second part shall take back, free and clear of any debts or charges, all that which she can show and prove to have brought in and confided unto the party of the first part, including her rings, jewelry and other things destined to her personal use and wear, and that she shall be kept and provided for at the expense of the said community of goods until settlement.

"All the foregoing the said parties have thus consented to, agreed upon, and stipulated, promising and swearing in good faith to keep the same without violation, under penalty of all costs, damages and interests, and under pledge of all their real and personal property, present and future.

"And after having made the necessary and required ratifications of these consents and wills they were entered and recorded by me the undersigned, sworn notary, under cover of the seal established for contracts in the city and principality of Soubize, by the high and mighty lord prince of said place, to whom the parties and their possessions are subject.

Done and passed at the said borough of Saint-Froul, in the dwelling of the said Moreau, mother of the party of the second part, in the presence of Daniel Mairaud, Dani el Pechand and Jean Moreau, residents of Saint-Froul, and saltmakers. And those who know how to sign have subscribed these presents and also the record :

"(Signed) Louis Geneuil, J. Ranvau, Pierre Merlet, and I the undersigned notary.

"An Extract of the Record,

"(Signed) BRAGAUX,

"Notary at Soubize."

The translator of the marriage contracts remarks "that the manufacture of salt was and still is an important branch of industry in France; that in former centuries this branch was a monopoly of the government, and that the officers under whose direction and supervision salt was made and sold were appointed by the king, who selected them from the wealthy and landed gentry of the salt districts. The position of 'Saulnier' was a distinguished one and very much sought for."

\* Reg. of Wills, Doylestown, Pa., Book A, p. 27. Letters of administration were granted on the estate of Peter Jaudon, of Warminster, deceased, May 25, 1752.

+ See \* on p. 10.

<sup>‡</sup> "Marriage Licenses, Pa., Previous to 1790," p. 334, in possession of Penna. Hist. Soc. V. DANIEL,<sup>9\*</sup> son of Peter Jaudon;<sup>8</sup> it is not certain whether he was b. in France or here; tradition says his father fled to this country, bringing Daniel, who was a small boy, with him. Certain it is, however, that he spent the greater part of his life in this country, probably in Bucks Co. He was m. by Henry Hook, a Presbyterian minister, in New Castle. (See \* on p. 10, last part.) He had issue:

13. Peter.

14. HANNAH, d. Oct. 19, 1793, of yellow fever; bu. in Jaudon Vault, Mt. Vernon Cem., Philada.<sup>+</sup>

VI. PETER,<sup>13</sup> son of Daniel Jaudon,<sup>9</sup> is mentioned as the eldest son of the second generation after settlement in this country. He was b. 1720, m. Ann McCue, dau. of Samuel McCue,<sup>‡</sup> and d. Sept. 12, 1793, of yellow fever.<sup>§</sup> His wife d. 1804.<sup>‡</sup> He was bu. in the 2<sup>nd</sup> Pres. Ch. Yard, but his remains, as well as the remains of all other Jaudons buried there, were subsequently removed to the Jaudon Vault, Mt. Vernon Cem., Philada. It is presumed his wife is bu. in the same place, (For further account see Memorial to his son Daniel.<sup>15</sup>) They had issue :

15. DANIEL.

SAMUEL, b. 1770; d. Oct. 7, 1794; || bu. in Jaudon Vault, Mt. Vernon Cem., Philada.

17. ELIZABETH.

\* See \* on p. 10.

† Second Pres. Ch. Rec.

<sup>‡</sup> Philada. Reg. of Wills, Book Y, No. 1, 40, Will of Ann Jaudon, 1804, p. 195.

She refers to two sons, Robert Harper and James Harper, from which it seems she must have been a widow when she married Peter Jaudon,<sup>13</sup> her first husband having been probably named Harper.

A grandson, Thomas Smith, is also referred to,--probably a son of a daughter by the same marriage.

(I have not been able to find any reference to a former marriage, but think there must have been one.--E. J. S.)

Accompanying was an inventory in which her father, Samuel McCue, is mentioned.

§ Idem. Reg. of Wills, Philada., Admin. Book H, p. 183, No. 190. Letters of administration granted unto Ann Jaudon on the estate of Peter Jaudon, deceased, Aug. 21, 1794.

|| Second Pres. Ch. Rec.

VII. DANIEL,<sup>15</sup> eldest son of Peter,<sup>13</sup> b. July 7, 1767, at Mount Pleasaut, Bucks Co., m. Anna McNeil Dec. 24, 1793, and d. July 23, 1826; bu. in Jaudon Vault, Mt. Vernon Cem., Philada. (For full particulars see \* this page.) His wife was b. 1774; d. March 13, 1839; bu. in same place<sup>†</sup>. There is a portrait of both Daniel Jaudon<sup>15</sup> and his wife in possession of Miss Lucy Bainbridge Jaudon, of New York. He with several others wrote "The English Orthographical Expositor, Philada., 1807" (Rush Library, Philada., Vol. 2037 D). Daniel<sup>15</sup> had issue:

- 18. Anna Maria.
- 19. SAMUEL.
- 20. WILLIAM LATTA.
- 21. ASHBEL GREEN.
- 22. CHARLES BANCKER, M.D.
- 23. ELIZABETH.
- 24. HARRIET SNOWDEN, b. Aug. 27, 1807; d. March 18, 1874; bu. in Jaudon Vault, Mt. Vernon Cem., Philada.<sup>†</sup>
- 25. CAROLINE MATILDA.
- 26. ALEXANDER HENRY, b. Aug. 5, 1812; d. Jan. 16, 1886; bu. in Jaudon Vault, Mt. Vernon Cem., Philada.

\* Memoir of Mr. Daniel Jaudon, who died in Philadelphia, July 23, 1826. The subject of this memoir was descended from the Huguenots, or Protestants of France, who were compelled to leave their country by the revocation of the edict of Nantes in the year 1685. The residence of the family was near Rochelle, on the Bay of Biscay. It was both an opulent and pious family; but by the cruel persecution which took place under Louis XIV. all its property was confiscated, and the members thought themselves happy in escaping with their lives into England. After a short residence in Britain they migrated into America, and settled in Bucks Co., Pa. Peter Jaudon, the eldest son of the second generation after the settlement in this country, married into the Wayne family of Chester Co. He was the father of the deceased, who was born at Mount Pleasant in Bucks Co., July 7, 1767. His early education was partly in Philadelphia and partly at Germantown, and was such only as is obtained in a well-taught English school. At the age of sixteen he engaged in the study of medicine, which, however, was soon interrupted by the death of the physician who had received him as a pupil. He then taught an English school in the country for the space of two or three years. But his father having removed to the Northern Liberties of Philadelphia and become a member of the Second Presbyterian congregation, earnestly solicited the then junior pastor of that congregation, the Rev. Ashbel Green,

† Second Pres. Ch. Rec.

† Idem.

#### VIII. ANNA MARIA,<sup>18</sup> dau. of Daniel Jaudon,<sup>15</sup> b. Jan. 3, 1795; m. Peter Conrey; d. Jan. 1870; bu. Jan. 29, 1870, in

to assist his son in the acquisition of classical learning, on which at this time he was eagerly intent. He studied the Latin language with great assiduity for nearly two years, and acquired such a knowledge of it as to be able to write it with correctness and facility. His method of study, under the direction of his teacher, was to make himself perfect in elementary principles, and then to attain a like perfection in every gradation of advance before he proceeded to a new step; and this method he afterwards observed in conducting all the studies which he superintended in the Female Academy which he taught for thirty years, and from which his pupils reaped uncommon benefit, as well as himself an unrivalled reputation as a teacher. It was his intention, while engaged in classical studies, to devote himself to the gospel ministry. But the interruption occasioned by the yellow fever of 1793 (referring to his father's death), and some other hinderances, caused him to resign his views to the ministry and to relinquish his classical studies. He married, and engaged as the teacher of the English department in the College and Academy of Philadelphia, in the beginning of the year 1794. In this employment he continued till some time in the year 1796, when he established his Seminary for Young Ladies; in the superintendence and instruction of which he spent the remainder of his days. The confinement and exhausting nature of his occupation, prosecuted as it was by him with unceasing industry and conscientious vigilance, impaired his health, which was habitually delicate, and sometimes seriously interrupted during the last fifteen years of his life. With a view to recruit his strength and spirits, it was his custom to spend the time of the summer vacation of his seminary in travelling. He returned from an excursion for health to the noted resort at Long Branch, on the sea-coast of New Jersey, on the 7th of July, the day on which he completed the fifty-ninth year of his age. He supposed that he had derived sensible benefit from this excursion, and spoke of his feeling unusually well. But truly in the midst of life we are in death,--the very day after his return he was seized with bilious remittent fever, which afterwards assumed a typhus or putrid character, and, notwithstanding all the medical skill that was employed to arrest its progress, it terminated his mortal existence in about two weeks. On the 25th of the month his remains, attended by his mourning family and a concourse of sympathizing friends. were committed to their kindred dust. Such is the brief narrative of the descent, parentage, education, occupation, death, and burial of Mr. Daniel Jaudon,-a narrative which the writer has chosen not to interrupt with remarks, and which, it will be perceived, contains nothing of the nature of adventure or of striking peculiarity. No interesting scenes or changes; nothing of strange occurrence; nothing but the recital of events which mark the ordinary course of human life; and yet it is the narrative of a life distinguished by piety and by uncommon usefulness; of a life which many monarchs and heroes and sages, who have filled the world with their fame, will one day regard with envy, and wish in vain that such had been their own. The disJaudon Vault, Mt. Vernon Cem., Philada. Peter Conrey, b. 1800; d. April 9, 1872; bu. in same place. He was a merchant and banker. He had issue:

- 27. HENRY PARRISH CONREY, b. 1832; d. June 25, 1857; bu. in Jaudon Vault, Mt. Vernon Cem., Philada.
- 28. CHARLES JAUDON CONREY, d. June 25, 1838; bu. in same place.

tinguishing features of Mr. Jaudon's mind were manifested in sound sense, clear perceptions, accurate discrimination, and correct judgment. He had acquired a considerable fund of knowledge on a variety of subjects; but the books which he chiefly read were of the religious kind, and those which either immediately or remotely related to his professional occupation as a teacher of youth. He was thoroughly grounded and settled in the principles of evangelical piety, or those which are usually denominated the doctrines of grace,-the doctrines of the Protestant Reformation. Yet he was not a bigot. On the contrary, he cherished the most friendly feelings towards all who appeared truly to love the Saviour, by whatsoever name distinguished; took pleasure in their company and conversation, and joined with them cordially in forming and executing plans of benevolence and public utility. The piety of Mr. Jaudon was of the most excellent kind; it pervaded his whole heart, character, and life. It was deep, fervent, and humble. There was in it no approach to enthusiasm, and nothing like self-complacency or spiritual pride. Few men were more modest or self-emptied than he; and yet he was remarkably firm in principle and active in doing good, viewing himself and all that he had as devoted to the glory and service of God. He was eminently discreet and prudent, desirous of avoiding the appearance of evil, and anxious to adorn the religion he professed by a temper and deportment becoming the gospel of Christ. He first made a public profession of religion in the year 1792, when, not having been baptized in infancy, he was publicly baptized and admitted to full communion in the Second Presbyterian Church of Philadelphia. In process of time his piety and prudence pointed him out as one well qualified to exercise the office of a ruling elder, to which he was accordingly chosen and set apart; and some years afterwards he was appointed to discharge the duties of a deacon, in connection with those of an elder. In distributing the alms of the church, and in visiting, counselling, and consoling the poor, especially the pious poor, of the congregation to which he belonged, he was faithful, diligent, tender, and sympathizing. Long will his kindness, condescension, and benevolence be remembered by the poor and afflicted, and his memory be embalmed by their gratitude and love. And long will the session of the church of which he was a member regret the loss of a most valued associate; who aided them by his wise counsels, and took his full share in every official duty common to them and him in the government and discipline of the church, and in promoting its interest and edification.

The subject of this memoir had no taste for public and promiscuous companies; of course avoided them as much as he conveniently could. But

#### VIII. SAMUEL,<sup>19</sup> son of Daniel Jaudon,<sup>15</sup> b. May 14, 1796; m. Aug. 4, 1823, Marguerite Peyton Alricks; d. May 31,

he was peculiarly formed for private friendship; he relished its pleasures highly, and shared largely in all the delights and benefits which it affords. He had a number of attached religious friends, with whom he lived on terms of great intimacy, to whom he was wont to unbosom himself freely, and to whom he imparted not less of happiness and profit than he received. He was also a most efficient member of several pious and benevolent associations, which we cannot particularize. We must, however, not omit to notice distinctly his activity and usefulness as a member of the Magdalen Society of Philadelphia. In that society his zeal and efforts to reclaim, and to restore to virtue, the unhappy subjects of the society's care and benevolence were peculiarly great; and under the divine blessing they were, in several instances, happily successful. His was the office, more frequently perhaps than that of any other member, to converse with the wretched wanderers from the path of rectitude and purity; to endeavor to convince them deeply and effectually of their folly and their guilt; and when humbled and penitent, to direct them to that precious Saviour, in whose atoning blood all their stains and pollutions might be washed away. Some of them, there is good reason to believe, were, through the instrumentality of this devoted man, made the subjects of the renewing grace of God; were restored to reputable society, and made candidates for meeting with their kind benefactor in the mansions of eternal purity and peace. In all the relations of husband, father, and friend, let it suffice to say, in general, that Mr. Jaudon was truly exemplary, eminently kind, affectionate, and faithful. By the smiles of a gracious Providence on his unceasing industry and care he acquired a handsome property, and has left a comfortable provision for his desolate widow and a family of nine children,-five sons and four daughters,-who we trust will recollect that, in his example, instruction, counsel, and prayers, he has left them the best part of their inheritance. Three of his sons were liberally educated, and a fourth was, at his death, engaged in acquiring the elements of such an education. It remains to take a brief view of this excellent man, in his professional occupation, as a teacher of female youth. Here was the chief field of his usefulness; and he was very sensible that whatever good he might do in promoting the temporal and eternal happiness of mankind, by improving, for that purpose, every method and every occasion which might incidentally be offered, still it was in his professional employment that he was to expect and seek to serve God and his generation with the most extensive effect. Under this conviction, Mr. Jaudon endeavored to qualify himself as a teacher to the extent of his powers. He not only made himself perfectly familiar with every branch of study which he was to teach, but he sought for the best method of communicating knowledge to his pupils, and the best system of government and discipline for his seminary. He read on these subjects every book to which he could obtain access, conversed freely with all from whom he could receive useful information, and observed carefully how various institutions of learning were

#### 1874; bu. June 2, 1874, in Jaudon Vault, Mt. Vernon Cem., Philada. He was at one time cashier of the Bank of the

conducted, that he might transfer from them to his own everything which he thought might be profitable. In some of the branches which he taught he compiled, with great diligence and accuracy, a system of his own for the benefit of his pupils; and in his selections from the labors of others, he was careful that none but the best books extant should be put into the hands of those whom he taught.

Indeed, his reputation as a teacher became such that the publishers of school-books in our country often solicited his recommendation, regarding it as one of the most valuable they could receive. But the scholars of Mr. Jaudon received benefit from something more than his choice for them of the best methods and systems of instruction. These are of little use, without a laborious and constant attention by the preceptor to see that each individual pupil actually learns what a good system is intended to teach. It is this detail of attention and inspection, and patient and persevering industry in communicating knowledge and seeing that it is acquired, which profits the learner, while it is also sure to exhaust the teacher; and this was eminently exemplified in Mr. Jaudon. Aided, as he always was, by able assistants, he still spared no exertions of his own, and constantly wasted his strength and spirits in a pointed attention to everything which passed in his school. Hence he was able to offer his scholars, at his stated examinations, to any trial on the branches studied to which the visitors might choose to call them; and to the visitors the examination, whenever they could be persuaded to assume it, was wholly resigned. His pupils were prepared not merely to answer a set of questions to be asked by their teacher, but to discover a a real knowledge of the subject of study. It was not a book, but a branch of science, on which they presented themselves for trial; and if questions were intelligibly and fairly put, it mattered not as to the method in which, or the persons by whom, it was done. The result of all this qualification, and diligence, and conscientiousness in the principal of a public school was such as might be expected. It came to be considered as a high privilege to obtain a place in his seminary. He was often obliged to refuse the most pressing solicitations for immediate admission, and to register the names of the applicants, as candidates for entrance, so soon as a place for them should be made by the dismission, on the completion of their course, of those who composed his highest class. An institution of this character, continued for thirty years, could not but send forth into society a large number of the best educated women: and it is, accordingly, a well-known fact that a very considerable proportion of the women of this character now in the city of Philadelphia and many in other places have been the pupils of Mr. Jaudon. To them his memory is exceedingly precious. They cherish it with a love and veneration far more estimable than the shouts and illuminations which celebrate the exploits of the military hero. But Mr. Jaudon was never satisfied with the mere intellectual attainments of his scholars, distinguished as they certainly were. He looked at every pupil as the possessor of an immortal spirit,

U. S., Philada., of which Nicholas Biddle was President. Samuel spent many years abroad. Marguerite Peyton Al-

destined to happiness or misery inconceivable and endless; and as probably one, too, whose moral and religious principles and character would have a lasting influence on her offspring,-an influence which might extend not only to the latest generation on earth, but to all the ages of eternity. Hence it was that, with unceasing solicitude, he sought to promote the spiritual interests, the salvation of the immortal part of all who were committed to his care. This he attempted by a plan which neither gave up the essentials of religion to the claims of a misnamed charity, on the one hand, nor, on the other, intrenched further than was unavoidable on the peculiarities of the different religious sects to which the parents of his pupils belonged, and he had the satisfaction to find that the execution of this plan rarely, if ever, gave offence to any of the parties concerned. It was his invariable practice to open the morning and afternoon exercises of his school by singing a psalm or hymn, in which he was cheerfully joined by his pupils; and after this, by solemn prayer, in which he fervently implored the divine guidance for himself and the divine influence for them. Between these exercises he frequently delivered a short lecture to his scholars on their religious concerns, insisting on the leading and essential topics of doctrinal and practical piety. A portion of Scripture was always a part of the lesson assigned on Saturday, to be studied on Sunday, and recited on Monday; and it was generally required that each young lady should repeat the text from which she had heard a discourse on the previous Sabbath. Such was the method in which he labored to benefit his interesting charge in reference to their spiritual welfare while he was imbuing their minds with useful and ornamental science; and it is believed that there are hundreds now living who would feelingly acknowledge the benefit which they received from their venerated teacher, by mixing moral and religious instruction and counsel with the studies by which their intellectual furniture was constantly increased. The death of such a man as Mr. Jaudon is a public loss, which is deeply felt and deplored by many besides his family and his pupils. But he had finished the period allotted for his labors on earth, and has entered, we doubt not, into "the rest that remaineth to the people of God."

"It is hoped that this memoir will not only gratify the wishes of kindred and friends, but serve the higher purpose of presenting a useful example for the imitation of others. It may serve to show that good sense, sound discretion, diligence in duty, and fervent piety may effect more, unspeakably more, both for the good of mankind and the advantage of the possessor, than is ever achieved, in the absence of the qualities, by the most brilliant genius, the most vigorous intellect, or the profoundest erudition. There are many who may be what Mr. Jaudon actually was. Let them be so, and they will be useful and beloved while they live and their death will be to them an eternal gain."

The above was written by Mrs. Elizabeth Stretcher, wife of Finnix Stretcher and sister of Daniel Jaudon.

ricks, his wife, was b. October 11, 1799, d. April 13, 1880, and was bu. April 16, 1880, in the same place as her husband. They had issue:

Reg. of Wills, Philada., Book 8, 1826, will of Daniel Jaudon.

Orphans' Court, Philada., Docket No. 35, 1835-37, p. 35; Nov. 20, 1835, No. 70, the settlement of the account of the estate of Daniel Jaudon, deceased; p. 121, Feb. 19, 1836, No. 34, copy of the settlement of the estate of Daniel Jaudon, deceased, was presented to the Court and confirmed by agreement.

The National Assembly of France passed a decree the 15th of December, 1790, restoring the property of all the Huguenots that had been confiscated. (There is a copy of this decree in possession of William Bainbridge Jaudon, of New York.)

Daniel Jaudon made an attempt by virtue of this decree to recover property which he claimed as heir. A perusal of the following will explain the effort:

Copy of letter from Daniel Jaudon<sup>15</sup> to Isaac Snowden, Jr.: "Sir,

"My great grandfather's father, Daniel Jaudon & his familye, left France in the reign, I think, of Louis 14<sup>th</sup> being persecuted on account of their religion; when the property of said Daniel Jaudon was seized upon as confiscated to the Crown.

"The National Assembly of France is said to have passed a Decree on or about the 19<sup>th</sup> of December 1790, to restore all such property to the heirs or descendants of all such Protestant Refugees.

"This Decree limits the time for replevying such estates to three years from the publishing of the Decree (art 2.) and in article  $20^{th}$  adds that all such lands as may have had no legal claimants within the time specified, shall be sold & the monies put to interest or deposited in the Bank for extraordinaries, in order to be restored without interest whenever claim may be made & the heirship proven.

"In article 19<sup>th</sup> the same Decree directs a table of these estates with a reference to their situations & the names of their original proprietors, who fled their Country, to be drawn up, printed and sent to each Local jurisdiction, there to be pasted up and registered.

"The property I wish to know about lies, as I have understood, in the Province of Saintonge, in the West of France & must have been taken as the property of Daniel Jaudon, perhaps in part, of Peter, his only son.

"Please to make yourself as thoroughly acquainted as possible with the truth of this Decree—the best mode of coming at such property & the time given (if any limited) for applying for it. According to the terms of the Decree, as we have it, the property in contemplation, must have been sold &, perhaps the money deposited in the Bank for extraordinaries, above mentioned. If you can find where such Bank is, it may be, you will be able to ascertain all the particulars of the Amt. original proprietors &c. If upon inquiry, you think there is any probability of finding any word of such a  ANNIE PEYTON, b. May 26, 1824; m. June 2, 1857, Philip Livingston. She lives at 110 E. Fifty-sixth Street, New York City. Philip Livingston, b. Sept. 21, 1823; d. Aug. 9, 1874; bu. at Stockbridge, Mass. He was a merchant, of New York City.

17

- FRANCES ORNE, b. July 21, 1825; d. June 25, 1827; bu. June 30, 1827, in Jaudon Vault, Mt. Vernon Cem., Philada.\*
- 31. JULIA WEBSTER, b. Sept. 25, 1826; m. Oct. 27, 1846, Jeremiah Van Rensselaer, Jr.; lives in Boston. Jeremiah Van Rensselaer, Jr., b. April 27, 1825; d. Nov. 30, 1866; bu. at Greenbush, N. Y. He was a stock broker of New York City. They had issue:

37. AUGUSTUS VAN CORTLANDT, of Boston, b. March 24, 1848.38. PEYTON JAUDON, of Denver, b. Dec. 19, 1863.

- PEYTON, b. Aug. 23, 1828; d. May 31, 1829; bu. at New Orleans, May 31, 1829.
- 33. SAMUEL PEYTON, b. at New Orleans, May 21, 1831; m. in the city of Yeddo (now Tokio), Oshidzu, b. March 18, 1855, dau. of Goro Isami Matsura, a Hatamoto (a rank under the Tokugawa Shoguns next to the nobility and above the gentry). Samuel Peyton Jaudon's address is "Koji Ma chi Kee, Sannencho, yo lan chi, Tokio, Japan." Thay had issue:

39. JULIA AYAMÉ, b. in Tokio, Aug. 9, 1880.

table as is mentioned above under article 19<sup>th</sup> I hope you will be careful to have search made & upon your return whatever expense you have been at respecting this business will be thankfully refunded by Sir,

"Your friend and humble sert.

"DANIEL JAUDON.

"To

"Mr. Isaac Snowden Jun.

"Philada April 11th 1795.

"N.B.

"Mr. at N° asserts that this decree did actually pass & has been acted upon, himself having obtained an estate by virtue of it. Dunlap's paper of (I think) March 21<sup>st</sup> 1791, contains the above Decree. This paper M<sup>r</sup> Isaac Snowden has taken with him to Paris.

"The original Proprietor of the above mentioned estate was Daniel Jaudon, from whom it descended to

"2. Peter (his only son) to

"3. Daniel (his eldest son) to

"4. Peter (his eldest) to

"5. Daniel (his eldest and only surviving son).

"Mr. Snowden sailed in the Brig Capt. April 16th 1795.

"Mr. Martel in the family of the French Consul Gen<sup>1</sup> (Mr. Laford) has received an estate by virtue of the Decree."

34. REV. FRANCIS DUNCAN, an Episcopal clergyman, b. July 8, 1833; m. Oct. 29, 1857, Elizabeth McDonald Strong, of New York. He is rector of St. Andrew's Parish, Chariton, Lucas Co., Iowa. His wife was b. July, 1836. They have since been divorced, she having subsequently married a man by the name of Curtis. Rev. Francis Duncan Jaudon had issue:\*

40. FRANK DUNCAN, b. March 17, 1859.

41. WILLIAM, b. Oct. 15, 1861.

- 42. MARGARET PEYTON, b. Oct. 26, 1863; d. May 29, 1865.
- LAWSON WHITE, b. Aug. 26, 1836; d. Aug. 18, 1852; bu. Greenwood Cem.
- 36. ADA MARY CAROLINE, b. Jan. 7, 1839; m. Nov. 18, 1874, Van Brugh Livingston, of New York, broker.

The above letter had written on the back:

"Notes & extracts concerning the Decree of the Nas. Assembly of France, made the in yr. 1790.

"Sarah Draket, at Jacob Yerker's was at Grandfather's wedding; & Henry Hook, Presbyterian Minister in New Castle married Grandfather (says Harmon Vansant)."

Peter Jaudon,<sup>13</sup> father of Daniel,<sup>15</sup> died in 1793; therefore, as *his own* deposition could not be taken that he was heir, Elizabeth States was called upon to testify to that effect in order to prove Daniel's<sup>15</sup> right to the property. It was only necessary to prove Peter<sup>13</sup> the lawful heir, and it naturally followed that Daniel<sup>15</sup> was entitled, as he was the only surviving son.

The following is Elizabeth States's deposition :

"Bucks: ss.

"This Third Day of August in the year of our Lord One Thousand Seven Hundred and Ninety five—Before me Joseph Thornton Esquire, one of the Justices of the peace in and for said County of Bucks, In the State of Pensylvania, Personally appeared before me Elizabeth States Grand Daughter of Daniel Jaudon Who uppon her Solemn oath Whitch She Took uppon the Holy Evangelist of Almighty God Doth Depose and Say That Peter Jaudon the Clayment of an Estate in france is the Great Grandson of Daniel Jaudon and Oldest Sons son Down to this Day and Time and lawfull Heir to the Estate of said Daniel Jaudon, Who left france for his Religiouse Principles since or at the unfortunate Revokation of the Edicts of Nantes and Further This Deponent saith Not

"ELIZABETH STATES.

"Sworne and Subscribed The Day and year aforesaid Before me "JOSEPH THORNTON.

"Bucks, ss.

<sup>\*</sup> This marriage and issue is from "The Strong Gen." The children are said to have taken the name of Curtis, the name of the mother's second husband.

VIII. WILLIAM LATTA,<sup>20</sup> son of Daniel Jaudon,<sup>15</sup> b. June 9, 1798, in Philada.; m. Nov. 20, 1823, Susan Gibson Lea; d. Oct. 1832; bu. Spring Grove Cem., Cinn., Ohio. He was a merchant. His wife, b. March 19, 1799, d. Aug. 1836; bu. same place. They had issue:

43. ANNA CAROLINE.

44. ELIZABETH LEA.

IX. ANNA CAROLINE,<sup>43</sup> dau. of Wm. Latta Jaudon,<sup>20</sup> b. Oct. 10, 1824; m. May 27, 1850, Henry Charles Lea, of Philada., author and publisher, b. Sept. 19, 1825. They had issue:

45. FRANCIS HENRY, publisher, b. March 24, 1851.

46. CHARLES MATHEW, publisher, b. March 7, 1853; m. Oct. 28, 1880, Helen Vaughn Cope, b. Feb. 16, 1857; d. June 3, 1886; bu. at St. Timothy's, Roxborough. They had issue:

49. MARJORIE VAUGHN LEA, b. Oct. 6, 1881.

47. ANNA, b. May 13, 1855.

48. ARTHUR HENRY, publisher, b. Sept. 17, 1859.

IX. ELIZABETH LEA,<sup>44</sup> dau. of Wm. Latta Jaudon,<sup>20</sup> b. May 28, 1827; m. Oct. 5, 1847, Wm. W. Bakewell, merchant; d. March 19, 1881; bu. in Laurel Hill Cem., Philada. Her husband, Wm. W. Bakewell, d. Nov. 28, 1850; bu. at Spring Grove Cem., Cinn., Ohio. She m. again, Mathew Carey Lea, lawyer, of Philada., July 14, 1852. He was b. Aug. 18, 1823. By the first marriage they had issue:

50. ANNA LEA BAKEWELL, b. Aug. 15, 1841. By the second marriage they had issue:

51. GEORGE HENRY LEA, merchant, b. June 9, 1853; m. June 10,

1879, Alice Van Antwerp, b. March 3, 1856, and had issue:

52. ELIZABETH JAUDON, b. July 28, 1881.

53. VAN ANTWERP, b. Nov. 19, 1882.

54. FRANCIS CAREY, b. Sept. 18, 1884.

[PROTHONO-

"I do hereby Certify that Joseph Thornton Esquire before whom the above Probate was taken was at the Time of taking thereof and still is One of the Justices of Peace for the County of Bucks and that to Him as such all due Faith and Credit is and ought to be given Witness my Hand and the Seal of said County this Third Day of November in the year of our Lord One Thousand Seven hundred and ninety five

"SAML. BENEZET Prnty"

The above letter and deposition are in possession of William Bainbridge Jaudon, of New York.

TARY'S

SEAL.]

VIII. ASHBEL GREEN,<sup>21</sup> son of Daniel Jaudon,<sup>15</sup> merchant, of the firms of "Whitall, Jaudon & Co.," "Jaudon & Mason, Manufacturers," "A. G. Jaudon & Sons, Bankers," b. in Philada. April 13, 1800; m. May 28, 1833, Lucy Ann Bainbridge, dau. of Commodore William Bainbridge; d. Feb. 7, 1864; bu. in Jaudon Vault, Mt. Vernon Cem., Philada. His wife was b. in Boston Nov. 19, 1814, d. Jan. 9, 1884, and bu. in same place. They had issue:

- 55. LUCY BAINBRIDGE, b. in Philada. March 13, 1834. She and several of her sisters have a school in New York.
- 56. MARY LOUISA BAINBRIDGE, b. in Philada. April 22, 1835; m. March 1, 1859, Capt. Thos. Cadwalader Harris. U.S.N., b. Nov. 9, 1826; d. at U. S. N. Asylum, Philada., Jan. 24, 1875; bu. January 27, 1875, in the Jaudon Vault, Mt. Vernon Cem., Philada. They had issue:
  - 66. THOMAS CADWALADER, b. Jan. 10, 1860.
  - 67. MARY CAMPBELL, b. Dec. 23, 1861.
  - 68. LUCY JAUDON, b. Dec. 25, 1866; m. May 22, 1888, Theodore Frothingham, of Philada., b. March 22, 1848, and had issue :
    - 68<sup>1</sup>/<sub>2</sub>. THEODORE, b. May 19, 1889.
- 57. WILLIAM BAINBRIDGE of New York, b. in Philada. Sept. 5, 1836;
  m. Nov. 25, 1874, Kate Kearney Smith, b. July 30, 1836. He was formerly of the firm of "A. G. Jaudon & Sons."
- 58. CAROLINE, b. in Philada. Feb. 16, 1838; d. March 17, 1838; bu. in Jaudon Vault, Mt. Vernon Cem., Philada.
- 59. HARRIET, b. in Philada. July 29, 1839; d. July 12, 1841; bu. in same place.
- 60. CHARLES, of New York, formerly of the firm of "A. G. Jaudon & Sons," b. in Philada. March 28, 1841; m. Aug, 15, 1881, Emily Comfort Avery, who d. Dec. 6, 1882, and was bu. in same place as 59.
- 61. MARIA CONREY, b. in Philada. March 5, 1843; m. June 8, 1870, Henry Silliman Bennett, b. Oct. 15, 1833, lawyer, of New York, and had issue:
  - 69. HENRY MARTIN, b. March 23, 1871.
  - 70. BAINBRIDGE JAUDON, b. Dec. 1, 1873.
  - 71. MARY EMILY, b. April 17, 1877.
- 62. ELIZABETH, b. in New York, Sept. 27, 1845; d. Nov. 6, 1856; bu. in Jaudon Vault in Mt. Vernon Cem., Philada.
- 63. FANNY, b. in New York, March 16, 1847; has a school with her sisters in New York.
- 64. ALETTA CAMPBELL, b. in New York, March 3, 1849; same as 63.
- 65. SUSAN BAINBRIDGE, b. in New York, Feb. 19, 1851; same as 63.

VIII. CHARLES BANCKER,<sup>22</sup> M.D., son of Daniel Jaudon,<sup>15</sup> b. Sept. 17, 1802; m. June 14, 1849, Mary Taylor Bainbridge, dau. of Commodore William Bainbridge; d. in New York May, 1882; bu. June 1, 1882, in Jaudon Vault, Mt. Vernon Cem., Philada. His wife was b. April 8, 1810; d. Feb. 1877; bu. Feb. 21, 1877, in same place.

VIII. ELIZABETH,<sup>23</sup> dau. of Daniel Jaudon,<sup>15</sup> b. Dec. 12, 1804; m. Oct. 8, 1828, Wade Thring Smith; d. June 3, 1882; bu. in Jaudon Vault, Mt. Vernon Cem., Philada. Her husband, b. Oct. 28, 1803, d. Oct. 10, 1851; bu. in same place. He was a member of the firm of "Rockhill, Smith & Co." They had issue:

- 72. ELIZABETH JAUDON, b. July 25, 1829; d. June 21, 1830; bu. in Jaudon Vault in Mt. Vernon Cem., Philada.
- 73. CAROLINE JAUDON, b. in Philada. Aug. 5, 1832; m. at Harrisburg, March 2, 1854, John Hastings Berryhill, of Davenport, Iowa. Her husband was b. in Philada. July 18, 1815; d. at Davenport, Iowa, March 3, 1880. He was a lawyer. They had issue:
  - CHARLES JAUDON, of St. Paul, Minn., lawyer, b. at Harrisburg, Sept. 7, 1856; m. Oct. 6, 1886, Margaret Louise Porter, b. at St. Paul, Oct. 23, 1863.
  - 81. CAROLINE, b. at Harrisburg, Nov. 7, 1858; m. Nov. 4, 1880, Frank Le Roy Dodge, lawyer, of Davenport, Iowa, b. at Buffalo, Iowa, July 20, 1856. They had issue:

88. HELEN, b. July 7, 1882.

- 82. ELIZABETH, b. at Harrisburg, Feb. 9, 1860; m. May 28, 1878, Frank Henry Shelley, ranch owner, of New Kiowa, Kan., b. at Davenport, Iowa, Nov. 21, 1856. They had issue:
  - 89. CAROLINE ELIZABETH, b. Sept. 19, 1881.
  - 90. KATHERINE BERRYHILL, b. Oct. 24, 1882; d. at Medicine Lodge, Kan., March 31, 1883.
  - 91. FRANK HENRY, JR., b. Aug. 18, 1884.
- 83. MARY, b. at Harrisburg, Dec. 21, 1862; m. Oct. 13, 1881, Charles Davison, lawyer, of St. Paul, Minn. He was b. at Davenport, Iowa, April 29, 1857. They had issue: 92. KATHERINE, b. May 17, 1887.
- 84. REBECCA, b. at Davenport, Iowa, July 20, 1865.
- 85. ANNA, b. at Davenport, Dec. 22, 1868.
- 86. JOHN HASTINGS, JR., b. at Davenport Jan. 19, 1870.
- 87. HARRIETTE, b. at Davenport, Dec. 20, 1871.

74. PERCY GEORGE, b. at Philada. July 20, 1834; m. Feb. 29, 1860, Marie Jane Miller, b. at Sinking Springs, Berks Co., Pa., June 7, 1839. He is a passenger agent in the B. and O. R. R. at Washington, D. C. They had issue:

> 93. HARRY JAUDON, b. at Williamsport, Pa., Jan. 7, 1861. He is in the service of the government at Washington.

- THOMAS ROCKHILL, b. April 25, 1837; m. Dec. 28, 1864, Emma A. Kirke; d. Aug. 11, 1882; bu. at Harrisburg. He was a banker.
- JAUDON, b. April 4, 1839; m. Oct. 25, 1871, Elizabeth H. Miller,
   b. Sept. 20, 1842. He is express agent of the Adams Express Company at Williamsport, Pa.
- 77. ORMSBY HITE, b. July 10, 1841; d. Sept. 27, 1841.
- 78. ESTELLE MERCKEN, b. Sept. 10, 1843; d. Nov. 7, 1843.
- GERTRUDE ELIZABETH, b. April 30, 1845; m. Feb. 15, 1865, Sidney H. Browne, druggist, of Hunnewell, Mo., b. Dec. 23, 1841. They had issue:
  - 94. HARRIET HARPER, of Hunnewell, Mo., b. Feb. 18, 1866.
  - 95. WADE JAUDON SAULNIER, of Renovo, Pa., b. March 30, 1867.
  - 96. IVINS ARRELL, of Renovo, Pa., b. Nov. 17, 1870.
  - 97. PETER IRRELL, of Hunnewell, Mo., b. March 31, 1881.

VIII. CAROLINE MATILDA,<sup>25</sup> dau. of Daniel Jaudon,<sup>15</sup> b. May, 1810; m. 1829, Rev. James Saul, D.D.; d. Aug. 7, 1830; bu. in Jaudon Vault, Mt. Vernon Cem., Philada. Dr. Saul d. Nov. 16, 1887, and is bu. in same place.

VII. ELIZABETH,<sup>17</sup> dau. of Peter Jaudon,<sup>13</sup> b. 1763; m. July 31, 1794, at St. Peter's Church, Philada., by Bishop White, Finnix Stretcher; d. Jan. 7, 1850. Her husband, b. 1771, d. Jan. 30, 1847. Both bu. in St. Peter's Church Yard in Finnix Stretcher's Family Vault. There are portraits of both in possession of Mrs. David W. Sellers, Philada. They had issue:

- 98. CAROLINE, b. June, 1797, d. July 24, 1798; bu. in St. Peter's Church-yard.
- 99. WILLIAM W., b. Oct. 9, 1799; d. Aug. 19, 1800; bu. in same place.
- 100. MATILDA, b. 1801; d. Aug. 10, 1827; bu. Aug. 12, 1827, in St. Peter's, Philada. She graduated from her uncle Daniel Jaudon's school.\*
- 101. ELIZABETH.

\* Her diploma is in possession of E. J. Sellers.

### 102. ANNA MARIA JAUDON, b. 1809; d. July 13, 1836; buried July 15, 1836, in Finnix Stretcher's Family Vault, St. Peter's, Philada. She graduated from Daniel Jaudon's school.\*

VIII. ELIZABETH,<sup>101</sup> dau. of Elizabeth Stretcher,<sup>17</sup> b. Dec. 27, 1802; graduated from Daniel Jaudon's School;<sup>†</sup> m. Dec. 3, 1829, Rev. Joseph Jaquett at St. Peter's, Philada., Bishop White officiating; d. May 25, 1882; bu. in the Stretcher Vault, St. Peter's, Philada. Her husband, b. March 9, 1794, d. May 24, 1869; bu. May 26, 1869, in Stretcher Vault, St. Peter's, Philada. He was ordained both Deacon and Presbyter by Bishop White. He was rector of St. James' the Greater, Bristol, Pa., and subsequently of St. Matthew's, Francisville, Philada. He revised and edited the first American edition of the Hebrew Bible, which was the cause of the loss of his sight. He was a great Oriental linguist. There are portraits of both in possession of Mrs. D. W. Sellers. They had issue:

103. ANNA FRANCES.

- 104. FINNIX STRETCHER, M.D., b. Sept. 12, 1840; student of the University of Pennsylvania; graduated from the Medical College of Pennsylvania, March 4, 1854; surgeon in the Sixty-fifth Pennsylvania Regt. (Fifth Cavalry); mustered into service Dec. 22, 1861, for term of three years; resigned Feb. 24, 1862; t d. Dec. 11, 1870; bu. in the Stretcher Vault, St. Peter's, Philada. His portrait is in possession of Mrs. D. W. Sellers.
- 105. JOSEPH PFEIFFER, b. 1841; d. Nov. 24, 1852; bu. November 26, 1852, in Stretcher Vault, St. Peter's, Philada. His portrait is in possession of Mrs. D. W. Sellers.

IX. ANNA FRANCES,<sup>103</sup> dau. of Elizabeth Jaquett,<sup>101</sup> b. at Philada. Jan. 23, 1838; m. July 22, 1858, David Wampole Sellers, lawyer, of Philada., b. May 11, 1833. They were m. at St. Peter's, Philada., Rev. Wm. H. Odenheimer officiating. They had issue:

106. Anna Frances, b. Aug. 16, 1859.

107. ELIZABETH LOUISA, b. March 21, 1861.

- 108. MARY, b. Dec. 31, 1862.
  - \* Her diploma is in possession of E. J. Sellers. ‡ Hist. of Penna. Vols., Bates, vol. ii., p. 577.

109. FLORENCE, b. April 22, 1864; m. June 2, 1885, Marcellus Coxe,
b. Nov. 7, 1857, son of Ferdinand Coxe, of Philada. They had issue:

114. FRANCIS TRAVIS COXE, b. March 13, 1889.

- 110. EDWIN JAQUETT, b. July 25, 1865; graduated from the University of Pennsylvania, June 10, 1886, with the degree of A.B.; graduated from the Law Department of the University of Pennsylvania, June, 1889, with degrees of LL.B. and A.M.; admitted to the bar June 15, 1889.
- CHARLES JAQUETT, b. March 21, 1867; d. Feb. 9, 1868; bu. Feb.
   12, 1868, St. Peter's, Philada., in Stretcher Vault.
- 112. SYDNEY JAQUETT, b. Nov. 29, 1868; d. Aug. 21, 1887; bu. Aug. 24, 1887, St. Peter's, Philada., in Stretcher Vault.
- 113. AGNES, b. July 21, 1873.

V. FRANCIS,<sup>12</sup> of Warrington Township, Bucks Co., Pa., son of Peter Jaudon,<sup>8</sup> m. May 9, 1744,\* Martha Roberts; d. 1800. Had issue:

- 115. Peter.
- 116. FRANCIS, m. Feb. 10, 1773, Oliff Huff.<sup>†</sup>
- 117. OLYMPIA, m. April 10, 1789, William Walker.<sup>‡</sup>
- 118. MARTHA, m. Oct. 19, 1779, John Mathers.?
- 119. ——(?), m. —— Guy, and had issue:
  - 120. HANNAH. 121. MARTHA.

\* "Marriage Licenses, Pa., Previous to 1790," p. 334, in possession of Penna. Hist. Soc.

Reg. of Wills, Doylestown, Pa., Book 6, p. 259, will of Francis Jaudon, of Warrington Township, Bucks Co., Pa.; will made May 5, 1791; proved March 13, 1800. His son Peter appointed sole executor.

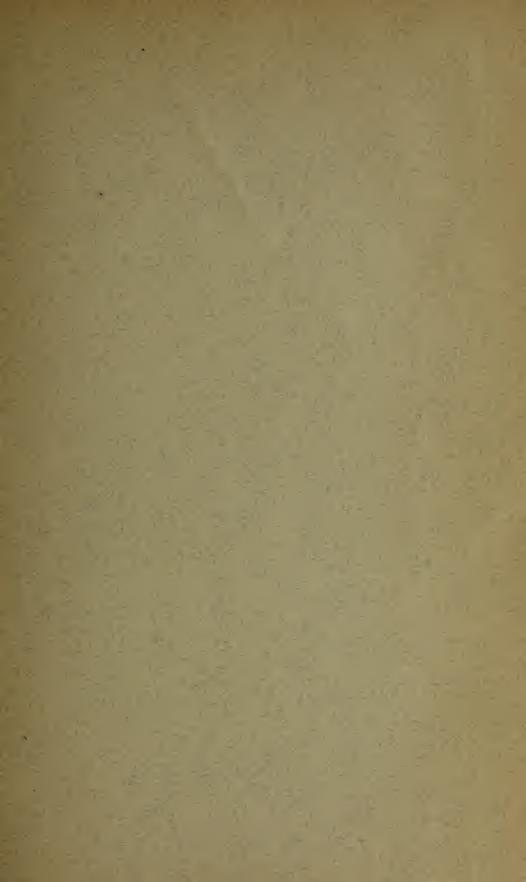
Orphans' Court, Doylestown, Pa., Book 3, p. 143, 1801. The account of Peter Jodon, executor of Francis Jodon, late of the township of Warrington, was presented.

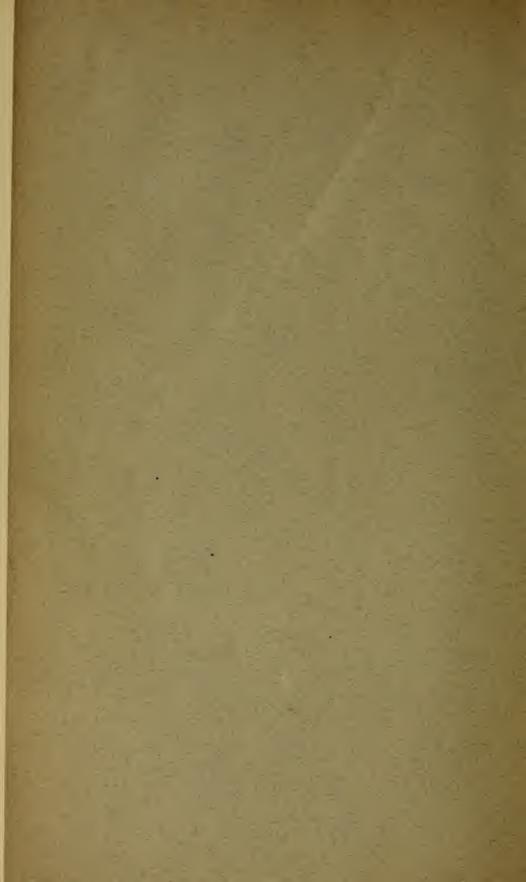
Reg. of Deeds, Doylestown, Pa., Book 205, 1771, Francis Jodon, mortgagor; Jos. Hart, morgagee. Book 457, Francis Jodon, mortgagor; Meredith Hugh, mortgagee.

† "Marriage Licenses, Pa., Previous to 1790," p. 154.

‡ Second Pres. Ch. Rec.

§ Idem.









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